

**PROCESO CAS N° 04-2019-MPH/CES**  
**RESULTADO DE LA ENTREVISTA PERSONAL Y RESULTADO FINAL**

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 SECRETARIA**  
**PARA LA: UNIDAD DE GESTION DE RESIDUOS SOLIDOS**

|   | APELLIDOS Y NOMBRES            | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |
|---|--------------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|
|   |                                | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | SOCA COCHACHI, ANA MARIA       | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 12 | 16 | 43.0      | No         | 43.0       | 93.0                    | No         | 93.0          |
| 2 | QUISPE CASTILLA, YAKELIN DENIS | 20.0                  | 20.0 | 10.0 | 50.0       | 10                  | 09 | 07 | 26.0      | No         | 26.0       | 76.0                    | No         | 76.0          |

**GANADOR**  
**DESAPROBADO**

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 ESPECIALISTA EN EDUCACION AMBIENTAL**  
**PARA LA: UNIDAD DE GESTION DE RESIDUOS SOLIDOS**

|   | APELLIDOS Y NOMBRES     | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |
|---|-------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|
|   |                         | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | HUAMANI TOMAIO, TORIBIO | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 18 | 15 | 48.0      | No         | 48.0       | 98.0                    | No         | 98.0          |
| 2 | LOPEZ GALVEZ, YONY      | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 15 | 45.0      | No         | 45.0       | 95.0                    | No         | 95.0          |

**GANADOR**  
**APROBADO**

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 TRABAJADOR DE LIMPIEZA PUBLICA**  
**PARA LA: UNIDAD DE GESTION DE RESIDUOS SOLIDOS**

|   | APELLIDOS Y NOMBRES            | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |
|---|--------------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|
|   |                                | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | ÑAUPARI HUAMAN, KARINA         | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 14 | 14 | 43.0      | No         | 43.0       | 93.0                    | No         | 93.0          |
| 2 | CUADROS FLORES, CAROLINA       | 20.0                  | 20.0 | 10.0 | 50.0       | No se presentó      |    |    |           |            |            | 50.0                    | No         | 50.0          |
| 3 | CHURANA NAJARRO, GUADALUPE LIZ | 20.0                  | 20.0 | 10.0 | 50.0       | 13                  | 12 | 13 | 38.0      | No         | 38.0       | 88.0                    | No         | 88.0          |

**GANADOR**  
**DESAPROBADO**  
**APROBADO**

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 ALMACENERO Y BALANCERO**  
**PARA LA: UNIDAD DE GESTION DE RESIDUOS SOLIDOS**

|   | APELLIDOS Y NOMBRES         | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |
|---|-----------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|
|   |                             | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | QUISPE VILCHEZ, SONIA       | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 14 | 44.0      | No         | 44.0       | 94.0                    | No         | 94.0          |
| 2 | PEÑA FERNANDEZ, DEYSSI LILY | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 14 | 14 | 42.0      | No         | 42.0       | 92.0                    | No         | 92.0          |
| 3 | FERNANDEZ HUAMANI, YONY     | 20.0                  | 20.0 | 10.0 | 50.0       | 13                  | 13 | 14 | 40.0      | No         | 40.0       | 90.0                    | No         | 90.0          |
| 4 | HUACHACA MUCHA, BELSION     | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 13 | 14 | 41.0      | No         | 41.0       | 91.0                    | No         | 91.0          |

**GANADOR**  
**APROBADO**  
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**APROBADO**

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 OPERADOR DE MAQUINARIA PESADA**  
**PARA LA: UNIDAD DE GESTION DE RESIDUOS SOLIDOS**

|   | APELLIDOS Y NOMBRES            | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |
|---|--------------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|
|   |                                | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | HUAMAN DE LA CRUZ, JUAN CARLOS | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 14 | 44.0      | No         | 44.0       | 94.0                    | No         | 94.0          |
| 2 | ROBLES LLACTAHUAMAN, ABEL      | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 14 | 14 | 42.0      | No         | 42.0       | 92.0                    | No         | 92.0          |
| 3 | CORDOVA FLORES, ALFREDO        | 20.0                  | 20.0 | 10.0 | 50.0       | No se presentó      |    |    |           |            |            | 50.0                    | No         | 50.0          |

**GANADOR**  
**APROBADO**  
**DESAPROBADO**

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 05 OBREROS DE DISPOSICIÓN FINAL**  
**PARA LA: UNIDAD DE GESTION DE RESIDUOS SOLIDOS**

|   | APELLIDOS Y NOMBRES       | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |
|---|---------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|
|   |                           | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | BARRIOS HUAMANI, ANTONIO  | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 14 | 15 | 44.0      | No         | 44.0       | 94.0                    | No         | 94.0          |
| 2 | PALOMINO MEDRANO, VICENTE | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 14 | 13 | 42.0      | No         | 42.0       | 92.0                    | No         | 92.0          |
| 3 | PEÑA RODRIGUEZ, IGNACIO   | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 14 | 14 | 43.0      | No         | 43.0       | 93.0                    | No         | 93.0          |
| 4 | CALLE PALOMINO, RICARDO   | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 14 | 14 | 43.0      | No         | 43.0       | 93.0                    | No         | 93.0          |
| 5 | PALOMINO CALLE, YURI YOEL | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 14 | 13 | 42.0      | No         | 42.0       | 92.0                    | No         | 92.0          |

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**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 ESPECIALISTA ADMINISTRATIVO (CONTRATOS)  
PARA LA: UNIDAD DE ABASTECIMIENTO**

|   | APELLIDOS Y NOMBRES        | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |         |
|---|----------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|---------|
|   |                            | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |         |
| 1 | ZAMORA PALOMINO, RAY ROYER | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 13 | 15 | 42.0      | No         | 42.0       | 92.0                    | No         | 92.0          | GANADOR |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 INGENIERO CIVIL  
PARA LA: GERENCIA DE DESARROLLO TERRITORIAL**

|   | APELLIDOS Y NOMBRES              | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |         |
|---|----------------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|---------|
|   |                                  | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |         |
| 1 | HUAMANI CEVALLOS, VICTOR MICHAEL | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 14 | 14 | 42.0      | No         | 42.0       | 92.0                    | No         | 92.0          | GANADOR |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 26 INSPECCTORES DE TRANSITO  
PARA LA: SUB GERENCIA DE CONTROL TECNICO DEL TRANSPORTE PUBLICO**

|    | APELLIDOS Y NOMBRES                 | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |             |
|----|-------------------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|-------------|
|    |                                     | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |             |
| 1  | QUISPE PACHECO, ELVA                | 20.0                  | 20.0 | 10.0 | 50.0       | 10                  | 10 | 09 | 29.0      | No         | 29.0       | 79.0                    | No         | 79.0          | DESAPROBADO |
| 2  | CUETO PEREZ, GUILLERMO              | 20.0                  | 20.0 | 10.0 | 50.0       | 10                  | 10 | 09 | 29.0      | No         | 29.0       | 79.0                    | No         | 79.0          | DESAPROBADO |
| 3  | MALDONADO CHIPANA, ELOY CRISTHIAN   | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 14 | 13 | 42.0      | No         | 42.0       | 92.0                    | No         | 92.0          | GANADOR     |
| 4  | TELLO QUISPE, JHONATAN              | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 13 | 12 | 39.0      | No         | 39.0       | 89.0                    | No         | 89.0          | GANADOR     |
| 5  | HUAMANI TITO, ESMILDA               | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 15 | 45.0      | No         | 45.0       | 95.0                    | No         | 95.0          | GANADOR     |
| 6  | MALDONADO HINOSTROZA, JHONY SEVERIN | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 14 | 15 | 43.0      | No         | 43.0       | 93.0                    | No         | 93.0          | GANADOR     |
| 7  | RAMIREZ CURO, YURIZA                | 20.0                  | 20.0 | 10.0 | 50.0       | No se presentó      |    |    | 0.0       | No         | 0.0        | 50.0                    | No         | 50.0          | DESAPROBADO |
| 8  | BAUTISTA GOMEZ, WILBER              | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 15 | 15 | 44.0      | No         | 44.0       | 94.0                    | No         | 94.0          | GANADOR     |
| 9  | MARTINEZ GOMEZ, RUBEN               | 20.0                  | 20.0 | 10.0 | 50.0       | 10                  | 10 | 09 | 29.0      | No         | 29.0       | 79.0                    | No         | 79.0          | DESAPROBADO |
| 10 | CASTILLO SULCA, LUZ GIOVANNA        | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 15 | 45.0      | No         | 45.0       | 95.0                    | No         | 95.0          | GANADOR     |
| 11 | ROJAS SULCA, ERICK EDUARDO          | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 15 | 15 | 44.0      | No         | 44.0       | 94.0                    | No         | 94.0          | GANADOR     |
| 12 | QUISPE SILVA, SAMUEL EFRIN          | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 13 | 43.0      | No         | 43.0       | 93.0                    | No         | 93.0          | GANADOR     |
| 13 | TINEO QUISPE, JUAN TOMAS            | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 16 | 46.0      | No         | 46.0       | 96.0                    | No         | 96.0          | GANADOR     |
| 14 | CONDE PAUCAR, CESAR                 | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 14 | 13 | 41.0      | No         | 41.0       | 91.0                    | No         | 91.0          | GANADOR     |
| 15 | QUISPE VIZCARRA, YOLANDA            | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 15 | 45.0      | No         | 45.0       | 95.0                    | No         | 95.0          | GANADOR     |
| 16 | QUISURUCO VILCA, JUAN FIDEL         | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 14 | 13 | 41.0      | No         | 41.0       | 91.0                    | No         | 91.0          | GANADOR     |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 TECNICO ADMINISTRATIVO  
PARA LA: SUB GERENCIA DE CONTROL TECNICO DEL TRANSPORTE PUBLICO**

|   | APELLIDOS Y NOMBRES          | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |             |
|---|------------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|-------------|
|   |                              | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |             |
| 1 | GUTIERREZ LOPEZ, ZELMIRA     | 20.0                  | 20.0 | 10.0 | 50.0       | 17                  | 14 | 15 | 46.0      | No         | 46.0       | 96.0                    | No         | 96.0          | GANADOR     |
| 2 | RIMACHI CURITOMAY, YAQUELINA | 20.0                  | 20.0 | 10.0 | 50.0       | No se presentó      |    |    | 0.0       | No         | 0.0        | 50.0                    | No         | 50.0          | DESAPROBADO |
| 3 | TORRES TUCTA, RICARDO        | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 14 | 14 | 43.0      | No         | 43.0       | 93.0                    | No         | 93.0          | APROBADO    |
| 3 | FLORES HUAMAN, VILMA         | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 15 | 45.0      | No         | 45.0       | 95.0                    | No         | 95.0          | APROBADO    |
| 4 | CADILLO LIMACO, KIOO VENECIA | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 14 | 14 | 42.0      | No         | 42.0       | 92.0                    | No         | 92.0          | APROBADO    |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 TECNICO ADMINISTRATIVO  
PARA LA: SUB GERENCIA DE CONTROL TECNICO DEL TRANSPORTE PUBLICO**

|   | APELLIDOS Y NOMBRES         | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |          |
|---|-----------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|----------|
|   |                             | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |          |
| 1 | LLANTOY VILCA, YOEL MARCIAL | 20.0                  | 20.0 | 10.0 | 50.0       | 16                  | 12 | 17 | 45.0      | No         | 45.0       | 95.0                    | No         | 95.0          | GANADOR  |
| 2 | BAUTISTA NUÑEZ, YHONY       | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 14 | 14 | 43.0      | No         | 43.0       | 93.0                    | No         | 93.0          | APROBADO |
| 5 | LUDEÑA PAÑAO, FRANK HENRY   | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 14 | 15 | 44.0      | No         | 44.0       | 94.0                    | No         | 94.0          | APROBADO |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 ESPECIALISTA ADMINISTRATIVO  
PARA LA: GERENCIA MUNICIPAL**

|   | APELLIDOS Y NOMBRES             | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |          |
|---|---------------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|----------|
|   |                                 | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |          |
| 1 | CHAVEZ MELGAR, CARLOS ENRIQUE   | 20.0                  | 20.0 | 10.0 | 50.0       | 16                  | 14 | 16 | 46.0      | No         | 46.0       | 96.0                    | No         | 96.0          | GANADOR  |
| 2 | SAAVEDRA MEDRANO, MONICA KARINA | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 14 | 15 | 44.0      | No         | 44.0       | 94.0                    | No         | 94.0          | APROBADO |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 ASESOR LEGAL  
PARA LA: GERENCIA MUNICIPAL**

|   | APELLIDOS Y NOMBRES           | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |
|---|-------------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|
|   |                               | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | VERGARA BASTIDAS, FELIX       | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 14 | 15 | 44.0      | No         | 44.0       | 94.0                    | No         | 94.0          |
| 2 | ROJAS GONZALES, CESAR ANTONIO | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 13 | 14 | 41.0      | No         | 41.0       | 91.0                    | No         | 91.0          |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 PERSONAL DE LIMPIEZA Y GUARDIANIA  
PARA LA: OFICINA DE DERECHOS HUMANOS-CASA HOGAR DE LA SUB GERENCIA DE POBLACIONES VULNERABLES E INCLUSION SOCIAL**

|   | APELLIDOS Y NOMBRES        | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |
|---|----------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|
|   |                            | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | APARICIO AYME, FREDY RUBEN | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 14 | 14 | 43.0      | No         | 43.0       | 93.0                    | No         | 93.0          |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 FISCALIZADOR(A)  
PARA LA: SUB GERENCIA DE CONTROL URBANO Y LICENCIAS**

|   | APELLIDOS Y NOMBRES         | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |
|---|-----------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|
|   |                             | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | VILCHEZ JERI, MAIRE PAMELA  | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 14 | 15 | 44.0      | No         | 44.0       | 94.0                    | No         | 94.0          |
| 2 | ESCALANTE MARTINEZ, YSIDORA | 20.0                  | 20.0 | 10.0 | 50.0       | 13                  | 15 | 14 | 42.0      | No         | 42.0       | 92.0                    | No         | 92.0          |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 TECNICO CATASTRAL  
PARA LA: SUB GERENCIA DE ORDENAMIENTO TERRITORIAL Y CATASTRO**

|   | APELLIDOS Y NOMBRES         | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |
|---|-----------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|
|   |                             | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | CASTRO SALAZAR, JOSE CARLOS | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 16 | 46.0      | No         | 46.0       | 96.0                    | No         | 96.0          |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 SECRETARIA (O)  
PARA LA: UNIDAD DE TESORERIA**

|   | APELLIDOS Y NOMBRES         | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |
|---|-----------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|
|   |                             | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | QUISPE HUAMAN, ANA VIRGINIA | 20.0                  | 20.0 | 10.0 | 50.0       | 16                  | 15 | 15 | 46.0      | No         | 46.0       | 96.0                    | No         | 96.0          |
| 2 | FERNANDEZ MINA, VIRGINIA    | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 15 | 45.0      | No         | 45.0       | 95.0                    | No         | 95.0          |
| 3 | HUAMAN CHAHUAYLA, VICTORIA  | 20.0                  | 20.0 | 10.0 | 50.0       | 12                  | 11 | 11 | 34.0      | No         | 34.0       | 84.0                    | No         | 84.0          |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 ESPECIALISTA ADMINISTRATIVO  
PARA LA: UNIDAD DE RACIONALIZACION**

|   | APELLIDOS Y NOMBRES         | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |
|---|-----------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|
|   |                             | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | TELLO GUTIERREZ, RENAN      | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 15 | 45.0      | No         | 45.0       | 95.0                    | No         | 95.0          |
| 2 | PARIONA CARBAJAL, DORIS     | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 15 | 45.0      | No         | 45.0       | 95.0                    | No         | 95.0          |
| 3 | VALENCIA GARAUNDO, PILAR    | 20.0                  | 20.0 | 10.0 | 50.0       | 16                  | 15 | 15 | 46.0      | No         | 46.0       | 96.0                    | No         | 96.0          |
| 4 | SUAREZ RAMOS, NELLY MARISOL | 20.0                  | 20.0 | 10.0 | 50.0       | 12                  | 12 | 10 | 34.0      | No         | 34.0       | 84.0                    | No         | 84.0          |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 ESPECIALISTA EN INSPECCIONES  
PARA LA: SUB GERENCIA DE GESTION DE RIESGOS Y DEFENSA CIVIL**

|   | APELLIDOS Y NOMBRES          | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |   |   |           |            |            | RESULTADOS FINALES      |            |               |
|---|------------------------------|-----------------------|------|------|------------|---------------------|---|---|-----------|------------|------------|-------------------------|------------|---------------|
|   |                              | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2 | 3 | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | AYBAR ESCOBAR, CARLOS ADRIAN | 20.0                  | 20.0 | 10.0 | 50.0       | No se presentó      |   |   | 0.0       | No         | 0.0        | 50.0                    | No         | 50.0          |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 TECNICO EN COMPUTACION E INFORMATICA (SOPORTE TECNICO)  
PARA LA: SUB GERENCIA DE SISTEMAS Y TECNOLOGIA**

|   | APELLIDOS Y NOMBRES              | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |           |            |            | RESULTADOS FINALES      |            |               |
|---|----------------------------------|-----------------------|------|------|------------|---------------------|----|----|-----------|------------|------------|-------------------------|------------|---------------|
|   |                                  | 1                     | 2    | 3    | TOTAL E.C. | 1                   | 2  | 3  | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | MANRIQUE JORGE, NIEL PATRICK     | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 16 | 46.0      | No         | 46.0       | 96.0                    | No         | 96.0          |
| 2 | CHAMBILLO HUAYTA, JOEL JORDANO   | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 15 | 15 | 44.0      | No         | 44.0       | 94.0                    | No         | 94.0          |
| 3 | ARONES SALINAS, PAOLA GIULIANA   | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 14 | 15 | 43.0      | No         | 43.0       | 93.0                    | No         | 93.0          |
| 4 | YANCCE ARTEAGA, WILLIAM ARTURO   | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 13 | 14 | 42.0      | No         | 42.0       | 92.0                    | No         | 92.0          |
| 5 | CARDENAS PUMASONCCO, JEOVANY     | 20.0                  | 20.0 | 10.0 | 50.0       | 14                  | 10 | 10 | 34.0      | No         | 34.0       | 84.0                    | No         | 84.0          |
| 6 | ROTTIERS ALARCON, CARLOS ENRIQUE | 20.0                  | 20.0 | 10.0 | 50.0       | 12                  | 12 | 12 | 36.0      | No         | 36.0       | 86.0                    | No         | 86.0          |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 TECNICO DEPORTIVO (KARATE)  
PARA LA: SUB GERENCIA DE JUVENTUD, EDUCACION Y DEPORTE**

|   | APELLIDOS Y NOMBRES | EVALUACIÓN CURRICULAR |   |   |            | ENTREVISTA PERSONAL |   |   |           |            |            | RESULTADOS FINALES      |            |               |
|---|---------------------|-----------------------|---|---|------------|---------------------|---|---|-----------|------------|------------|-------------------------|------------|---------------|
|   |                     | 1                     | 2 | 3 | TOTAL E.C. | 1                   | 2 | 3 | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | DESIERTO ,          |                       |   |   | 0.0        |                     |   |   |           | No         |            |                         | No         |               |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 TECNICO DEPORTIVO (TENIS DE MESA)  
PARA LA: SUB GERENCIA DE JUVENTUD, EDUCACION Y DEPORTE**

|   | APELLIDOS Y NOMBRES | EVALUACIÓN CURRICULAR |  |   |            | ENTREVISTA PERSONAL |   |   |           |            |            | RESULTADOS FINALES      |            |               |
|---|---------------------|-----------------------|--|---|------------|---------------------|---|---|-----------|------------|------------|-------------------------|------------|---------------|
|   |                     | 1                     |  | 2 | TOTAL E.C. | 1                   | 2 | 3 | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | DESIERTO ,          |                       |  |   | 0.0        |                     |   |   |           | No         |            |                         | No         |               |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 TECNICO DEPORTIVO (BASQUETBOL)  
PARA LA: SUB GERENCIA DE JUVENTUD, EDUCACION Y DEPORTE**

|   | APELLIDOS Y NOMBRES | EVALUACIÓN CURRICULAR |  |   |            | ENTREVISTA PERSONAL |   |   |           |            |            | RESULTADOS FINALES      |            |               |
|---|---------------------|-----------------------|--|---|------------|---------------------|---|---|-----------|------------|------------|-------------------------|------------|---------------|
|   |                     | 1                     |  | 2 | TOTAL E.C. | 1                   | 2 | 3 | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | DESIERTO ,          |                       |  |   | 0.0        |                     |   |   |           | No         |            |                         | No         |               |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 TECNICO DEPORTIVO (AJEDREZ)  
PARA LA: SUB GERENCIA DE JUVENTUD, EDUCACION Y DEPORTE**

|   | APELLIDOS Y NOMBRES | EVALUACIÓN CURRICULAR |  |   |            | ENTREVISTA PERSONAL |   |   |           |            |            | RESULTADOS FINALES      |            |               |
|---|---------------------|-----------------------|--|---|------------|---------------------|---|---|-----------|------------|------------|-------------------------|------------|---------------|
|   |                     | 1                     |  | 2 | TOTAL E.C. | 1                   | 2 | 3 | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | DESIERTO ,          |                       |  |   | 0.0        |                     |   |   |           | No         |            |                         | No         |               |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 01 TECNICO DEPORTIVO (JUDO)  
PARA LA: SUB GERENCIA DE JUVENTUD, EDUCACION Y DEPORTE**

|   | APELLIDOS Y NOMBRES | EVALUACIÓN CURRICULAR |  |   |            | ENTREVISTA PERSONAL |   |   |           |            |            | RESULTADOS FINALES      |            |               |
|---|---------------------|-----------------------|--|---|------------|---------------------|---|---|-----------|------------|------------|-------------------------|------------|---------------|
|   |                     | 1                     |  | 2 | TOTAL E.C. | 1                   | 2 | 3 | SUB TOTAL | Bonif. 10% | TOTAL E.P. | TOTAL E.C. + TOTAL E.P. | Bonif. 15% | TOTAL GENERAL |
| 1 | DESIERTO ,          |                       |  |   | 0.0        |                     |   |   |           | No         |            |                         | No         |               |

**CONVOCATORIA PARA LA CONTRATACIÓN ADMINISTRATIVA DE SERVICIOS DE: 12 SERENAZGO  
PARA LA: SUB GERENCIA DE SERENAZGO**

|   | APELLIDOS Y NOMBRES            | EVALUACIÓN CURRICULAR |      |      |            | ENTREVISTA PERSONAL |    |    |              |               |               | RESULTADOS FINALES            |               |                  |
|---|--------------------------------|-----------------------|------|------|------------|---------------------|----|----|--------------|---------------|---------------|-------------------------------|---------------|------------------|
|   |                                | 1                     |      | 2    | TOTAL E.C. | 1                   | 2  | 3  | SUB<br>TOTAL | Bonif.<br>10% | TOTAL<br>E.P. | TOTAL E.C.<br>+<br>TOTAL E.P. | Bonif.<br>15% | TOTAL<br>GENERAL |
| 1 | QUISPE VIZCARRA, JESUS RUBEN   | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 15 | 45.0         | No            | 45.0          | 95.0                          | No            | 95.0             |
| 2 | PILLACA PAREJA, ARTURO         | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 15 | 45.0         | No            | 45.0          | 95.0                          | No            | 95.0             |
| 3 | ALBITES CHAMPION, YURI JAVIER  | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 15 | 45.0         | No            | 45.0          | 95.0                          | No            | 95.0             |
| 4 | JAYO ALLCCA, JOSE IGNACIO      | 20.0                  | 20.0 | 10.0 | 50.0       | 16                  | 16 | 16 | 48.0         | No            | 48.0          | 98.0                          | No            | 98.0             |
| 5 | POZO CASAS, HAYDEE             | 20.0                  | 20.0 | 10.0 | 50.0       | 10                  | 09 | 10 | 29.0         | No            | 29.0          | 79.0                          | No            | 79.0             |
| 6 | PAREDES CACERES, JUDITH ANGELA | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 16 | 16 | 47.0         | No            | 47.0          | 97.0                          | No            | 97.0             |
| 7 | CRUZ YUPANQUI, CESAR JAVIER    | 20.0                  | 20.0 | 10.0 | 50.0       | 15                  | 15 | 16 | 46.0         | No            | 46.0          | 96.0                          | No            | 96.0             |

**NOTA:**

- Para que el postulante sea declarado GANADOR(A) éste(a) deberá alcanzar el puntaje mínimo exigido en las bases del presente proceso (Evaluación Curricular y Entrevista Personal de 30 y 50 puntos como mínimo, respectivamente), según orden de mérito en raz
- Los postulantes declarados GANADORES(AS) deberán acercarse a la Unidad de Recursos Humanos, cito en el portal Municipal N° 44 (3er. Piso), al siguiente día hábil de la presente publicación, a horas 09:30 a.m.
- En el caso de que ningún postulante sea declarado GANADOR(A), la plaza será declarada DESIERTA.